

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-1669(U1710)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-1669 APPLICATION/CLAIM NO.: U1710 CERT. NO.:

OWNERSHIP*****

NAME: H. S. Howard
ADDR: c/o Jerry C. Washburn
772 East 875 North
Orem UT 84057
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 12/05/1935|PRIORITY: 07/ /1931|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 08/30/1991|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-8]|MAP: [*]|PUB DATE:

Type of Right: Underground Water Claim Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.33 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 415 ft E 1575 ft from S4 cor, Sec 29, T 5S, R 2E, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 92 to ft. YEAR DRILLED: 1955 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 402367.

Table with 4 main sections: IRRIGATION, STOCKWATER, PLACE OF USE, and Totals. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 5.0, PERIOD OF USE: 04/01 TO 10/31. STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs, Group Total: 30.0000, PERIOD OF USE: 01/01 TO 12/31. PLACE OF USE: *---NORTH WEST QUARTER---*---NORTH EAST QUARTER---*---SOUTH WEST QUARTER---*---SOUTH EAST QUARTER---*. Totals: 5.0000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Pleasant Grove Irrigation Company

PLACE OF USE for STOCKWATERING*****

Table with 4 columns: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each column has sub-columns NW, NE, SW, SE. Row 1: Sec 29 T 5S R 2E SLBM. Row 2: * : : : *

OTHER COMMENTS*****

MAP NUMBER: Sec. 29,T5S,R2E,SLBM
*****E N D O F D A T A*****
